

## **Woodbury County Historical Committee Meeting**

May 9<sup>th</sup>2017- 2:30 pm, 1<sup>st</sup> Floor Board of Supervisors Meeting Room

## **AGENDA**

- 1. Approval of the Agenda
- 2. Approve Minutes of 4/18/2017
- 3. Courthouse Courtroom 207 & 209 Updates
- 4. Bogenrief Studios- Stained Glass Windows & Light Globe Update
- 5. Task List/ Follow-up
  - Kenny Schmitz: Time Capsule/ Cornerstone
  - Jim Jung: Tours

**USD Walking Tour** 

- Matthew Ung: Logo
  - ISU College Student Participation
- Jeremy Taylor: Dates/ Possible Scheduling Conflicts
  Siouxland Chamber Trip- Chris McGowen
  USS Sioux City
- 6. Centennial Celebration Date Commitment
- 7. Theme's:

History: 'The Way We Were" Restoration: "Into the Future"

Art: "Architects & Craftsman", "Art & Architecture"



8.	Additional	Sub-Committee	Assignments	(potentials need to be assign	gned)
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•	Budgeting: Lead- (Dennis Butler?)				
•	Courthouse Functions: Lead- (Leesa McNeil?)- Judge Walsh				
	Judicial Branch I	- unctions			
	Courtroom Logis	stics- Availability & Opening			
•	Marketing: Lead-(David Gleiser?) -Gretchen Gondek & Mark Munger)				
•	Tours: Lead-	Walking Tours; Public & Children Tours/Interaction (100 Days-100 Tours)			
•	Banners: Lead-	Interior/ Exterior (ISU Students?)			
•	Event Planning: Lead	Rotunda Dinner (Catering, Music, Sound Systems), Daily Brown-Bag			
	Lunch & Learn				
•	Speakers: Lead-	Tim Samuelson (Chicago Historian), Gary Wilson (Univ. of Virginia)			
•	Brochures: Lead	George Lindblade,			
•	Displays: Lead	Museum (Steve Hansen), Art Center (Al Fernandez-Harris), Chicago Exhibits			
•	Posters: Lead-	Rex Mueller (Artist), George Lindblade			
•	Mementoes- Lead				
	Palmer Candy (C	Prnament),			
	Briar Cliff (Courth	ouse Wooden or Terra Cotta Casting)			
•	Media: Lead	-Woody Gottburg, John Malloy, Terry Glade AIA?)			
•	Emcees: Lead-	Bruce Miller Dave Madsen			
•	Sponsorships: Lead				
	Funding for Cer	emony, Presentations			

Dignitaries List- William Steele Relatives, Mayor, Historical Society, Ect.

9. Other Items

• Invitations: Lead- \_\_\_\_\_